



**Governance Committee Meeting**  
**Wednesday, November 16, 2022**

**Zoom:** <https://csum.zoom.us/j/83245676001>

**Number: 1-669-900-6833**  
**Meeting ID: 832 4567 6001**  
**8:00 a.m.**

## **Agenda**

- |             |  |               |
|-------------|--|---------------|
| <b>I.</b>   | <b>Call to Order</b>                               | <b>Andrew</b> |
| <b>II.</b>  | <b>Approval of October 19, 2022 Minutes</b>        | <b>Andrew</b> |
| <b>III.</b> | <b>Review POAM</b>                                 | <b>Andrew</b> |
|             | <b>A. 2022 - 2023 POAM</b>                         |               |
|             | <b>B. Action Item Tracking Form</b>                |               |
| <b>IV.</b>  | <b>Review List of Potential New Board Members</b>  | <b>Andrew</b> |
| <b>V.</b>   | <b>Adjournment</b>                                 | <b>Andrew</b> |
|             | <i>Next meeting, December 21, 2022 / 8:00 a.m.</i> |               |